

Enrollment Form 2024-2025

DEAR PARENTS:

Please fill out this form completely. Falsifications, misrepresentations or omissions may disqualify your application. Information you supply will not be given to any other person/company for any purpose. Please print clearly with blue or black ink.

Student Information:

Legal Name of Student: (last) _____ (first) _____ (middle) _____

Preferred Name: _____

Gender: Male Female **Date of Birth:** _____ **Home Phone:** (____) _____

Ethnicity: (check one) American Indian/Alaskan Native Asian Black, not Hispanic

Hispanic White, not Hispanic Native Hawaiian or other Pacific Islander

Grade level applying for: Kindergarten First Second Third Fourth

Fifth Sixth Seventh Eighth

Parent/Guardian Information:

Student lives with: Both parents Both parent alternately (Joint custody) Mother only

Father only Legal guardian

Father's Name: _____

Address and phone same as student? Yes No If No, complete the following:

Street: _____ Apt #: _____

City: _____ County: _____ State: _____

Zip Code: _____

Name of Employer: _____ **Occupation:** _____ Work

Address: Street: _____ Suite #: _____ City: _____

_____ County: _____ State: _____ Zip

Code: _____ Work Phone: (____) _____

Home Phone: (____) _____ Cell Phone: (____) _____ E-mail

address: _____

Mother's Name: _____

Address and phone same as student? Yes No If No, complete the following:

Street: _____ Apt #: _____ City: _____

_____ County: _____ State: _____

Zip Code: _____

Name of Employer: _____ **Occupation:** _____

Work Address: Street: _____ Suite #: _____

City: _____ County: _____ State: _____

Zip Code: _____ Work Phone: (____) _____

Home Phone: (____) _____ Cell Phone: (____) _____

E-mail address: _____

Stepparent/Legal Guardian's Name: _____ **Address**

and phone same as student? Yes No If No, complete the following:

Street: _____ Apt #: _____

City: _____ County: _____ State: _____

Zip Code: _____

Name of Employer: _____ **Occupation:** _____

Work Address: Street: _____ Suite #: _____

City: _____ County: _____ State: _____

Zip Code: _____ Work Phone: (____) _____

Home Phone: (____) _____ Cell Phone: (____) _____

E-mail address: _____

Emergency Contacts:

If a parent cannot be contacted we will attempt to contact one of the following in the order listed below. Please list at least one emergency contact.

FIRST person to contact if parents cannot be reached:

Name: (last) _____ (first) _____ Relationship: _____

Home Phone: (____) _____ Cell Phone: (____) _____

Work Phone: (____) _____

SECOND person to contact if parents cannot be reached:

Name: (last) _____ (first) _____ Relationship: _____

Home Phone: (____) _____ Cell Phone: (____) _____

Work Phone: (____) _____

Sibling Information:

Siblings	Birth Date	Attending School	Relationship to Student
1			
2			
3			
4			
5			
6			
7			

Special Programs

Has your child been evaluated for and/or participated in any of the following special services?

Gifted & Talented Title 1/Chapter 1 Program Special Education (IEP)

English as a Second Language (ESL) Other: _____

If you checked Special Education (IEP), do you have the student's special education records? Yes No

Health Insurance and Health Information

Primary Physician Information:

Doctor Name: _____ Doctor Phone: _____

Dentist Name: _____ Dentist Phone: _____

Type of Health Insurance: HMO Medicaid No health insurance Other Insurance

Provider: _____

If the student is covered by Medicaid, provide the Medicaid number: _____

Read and check:

I understand that for those school health and health-related services that the Medicaid-eligible student may be receiving—including but not limited to: vision and hearing screenings, nursing services, speech therapy, occupational and/or physical therapy—the school district has the right to receive partial reimbursement from Medicaid for those services rendered.

Please list any serious allergies, conditions, or restrictions the student has: _____

Please list any physical or emotional disabilities the student has: _____

Please indicate any special health or other needs of which we should be aware, and which will help us plan and provide for the applicant's educational experience: _____

EMERGENCY RELEASE

MCSCS will attempt to reach the parent/legal guardian or one of the people listed as an emergency contact but if none of these people can be reached, MCSCS personnel have my permission to use discretion in securing medical aid in an emergency. IT IS UNDERSTOOD THAT NEITHER MCSCS NOR THE PERSON RESPONSIBLE FOR OBTAINING THIS MEDICAL AID WILL BE RESPONSIBLE FOR THE EXPENSE INCURRED.

Parent/Guardian Signature: _____ Date: _____

HOME LANGUAGE QUESTIONNAIRE (HLQ)

In order to provide your child with the best possible education, we need to determine how well he or she understands, speaks, reads, and writes English. Your assistance in answering these questions is greatly appreciated.

What language(s) is spoken in the student's home or residence?

English Other: _____

What language(s) is spoken most of the time to the student, in the home or residence?

English Other: _____ What

language(s) does the student understand?

English Other: _____ What

language(s) does the student speak?

English Other: _____ What

language(s) does the student read?

English Other: _____ Does not Read What

language does the student write?

English Other: _____ Does not Write

In your opinion, how well does the students understand, speak, read and write English?

	Very well	Only a little	Not at all
Understands English	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Speaks English	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reads English	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Writes English	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Enrollment Acceptance

Statement of Educational Equality:

Middlesex County STEM Charter School is committed to a policy of educational equality. Accordingly, the program admits students and conducts all educational programs, activities, and employment practices without regard to race, color, religion, gender, sexual preference, national origin, marital status, ancestry, disability, or any other legally protected classification. Any person having inquiries concerning the school's compliance with regulations implementing Title VI of the Civil Rights Act of 1964, Title IX of the Educational Amendment of 1972, Section 504 of the Rehabilitation Act, the American with Disabilities Act, or the Individuals with Disabilities Education Act is directed to contact the School Director at the school address.

Please accept this signed and completed document to enroll _____
(Student's name)

to Middlesex County STEM Charter School for the 2024-2025 academic year.

I/We, the undersigned, hereby certify that, to the best of my/ our knowledge and belief, the answers to the foregoing questions and statements made by me/us in this application are complete and accurate.

I/we understand that any false information, omissions, or misrepresentations of facts may result in rejection of this application or future dismissal of the applicant.

Parent/Guardian's Signature: _____ Date: _____