

**Middlesex County STEM Charter School (MCSCS)**



**Enrollment Form 2025-2026**

**Dear Parents and Applicant:**

*Please fill out this form completely. Falsifications, misrepresentations, or omissions may disqualify your application. Information you supply will not be given to any other person/company for any purpose. Please print clearly with blue or black ink.*

**Student Information:**

**Legal Name of Student:**

(last) \_\_\_\_\_ (first) \_\_\_\_\_ (middle) \_\_\_\_\_

**Preferred Name:**

\_\_\_\_\_

**Gender:**  Male  Female **Date of Birth:** \_\_\_\_\_ **Home Phone:** (\_\_\_\_) \_\_\_\_\_

**Ethnicity:** (check one)  American Indian/Alaskan Native  Asian  Black, not Hispanic  Hispanic  
 White, not Hispanic  Native Hawaiian or other Pacific Islander

**Questions to be completed only if your child was born outside the USA**

**Date Entered U.S.** \_\_\_\_\_ **Date Entered U.S. School:** \_\_\_\_\_

**Years attended School outside U.S.** \_\_\_\_\_ **Dates: From** \_\_\_\_\_ **To** \_\_\_\_\_

**Name of School Attended outside U.S.** \_\_\_\_\_

**Grade level applying for:**  Kindergarten  First  Second  Third  Fourth  Fifth  
 Sixth  Seventh  Eighth  Ninth  Tenth  Eleventh  Twelfth

**School Year: 2025/2026**

**Student's Residence Address:** (Note: No P.O. Boxes)

**Street:** \_\_\_\_\_ **Apt #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Student's Mailing Address:** ( Check here if it is the same as the residence address.)

**Street:** \_\_\_\_\_ **Apt #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Legal School District of Residence:**

\_\_\_\_\_

Is the student's current school located in this district?  Yes  No If No, fill in district name:

\_\_\_\_\_

**Previous School Information:**

**Name of Current School:**

\_\_\_\_\_

**Type of School:**  Public School  Private School  Registered Home School  Charter School  Not in school/Other

**Address of Current School:**

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School Phone: \_(\_\_\_\_\_) \_\_\_\_\_ School Fax: \_(\_\_\_\_\_) \_\_\_\_\_

**Name of Previous School:**

\_\_\_\_\_

**Type of School:**  Public School  Private School  Registered Home School  Charter School  Not in school/Other

**Is applicant currently under expulsion from any school or district?**  No  Yes If yes, explain:

\_\_\_\_\_

**Has the applicant ever skipped a grade?**  No  Yes, which grade and why?

\_\_\_\_\_

**Has the applicant ever repeated a grade?**  No  Yes, which grade and why?

\_\_\_\_\_

**Parent/Guardian Information:**

**Student lives with:**  Both parent  Both parent alternately (Joint custody)  Mother only  Father only

Legal guardian

**Father's Name:**

\_\_\_\_\_

**Address and phone same as student?**  Yes  No If No, complete the following:

Street: \_\_\_\_\_ Apt #: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Name of Employer:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

Work Address: Street: \_\_\_\_\_ Suite #: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone:(\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_

**Address and phone same as student?**  Yes  No If No, complete the following:

Street: \_\_\_\_\_ Apt #: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Name of Employer:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

Work Address: Street: \_\_\_\_\_ Suite #: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone:(\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Stepparent/Legal Guardian's Name:** \_\_\_\_\_

**Address and phone same as student?**  Yes  No If No, complete the following:

Street: \_\_\_\_\_ Apt #: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Name of Employer:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

Work Address: Street: \_\_\_\_\_ Suite #: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_ Zip Code: \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone:(\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Emergency Contacts:**

*If a parent cannot be contacted we will attempt to contact one of the following in the order listed below. Please list at least one emergency contact.*

**FIRST person to contact if parents cannot be reached:**

Name: (last) \_\_\_\_\_ (first) \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone:(\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

**SECOND person to contact if parents cannot be reached:**

Name: (last) \_\_\_\_\_ (first) \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone:(\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

**Sibling Information:**

Siblings	Birth Date	Attending School	Relationship to Student
1			
2			
3			
4			
5			

### Special Programs

Has your child been evaluated for and/or participated in any of the following special services?

- Gifted & Talented       Title 1/Chapter 1 Program       Special Education (IEP)
- 504       English as a Second Language (ESL)       Other: \_\_\_\_\_

If you checked Special Education (IEP), do you have the student's special education records?    Yes    No

### Photo/Video Release

During the course of your child's enrollment at MCSCS, there are occasions where Middlesex County STEM Charter School takes pictures/videos of your child participating in events/activities. We use these pictures/videos in MCSCS publications, local newspapers, school websites, homerooms, advertising, or on a display at the Middlesex County STEM Charter School. We kindly ask that you sign a photo/video release for your child. Thank you in advance for your support and understanding.

- I give my consent for MCSCS to use pictures/video of my child.
- I do not give my consent for MCSCS to use pictures/video of my child.

### Health Insurance and Health Information

#### Primary Physician Information:

Doctor Name: \_\_\_\_\_ Doctor Phone: \_\_\_\_\_

Dentist Name: \_\_\_\_\_ Dentist Phone: \_\_\_\_\_

Type of Health Insurance:    HMO       Medicaid       No health insurance       Other

Insurance Provider: \_\_\_\_\_

If the student is covered by Medicaid, provide the Medicaid number: \_\_\_\_\_

#### Read and check:

*I understand that for those school health and health-related services that the Medicaid-eligible student may be receiving—including but not limited to: vision and hearing screenings, nursing services, speech therapy, occupational and/or physical therapy—the school district has the right to receive partial reimbursement from Medicaid for those services rendered.*

Please list any serious allergies, conditions, or restrictions the student:

\_\_\_\_\_

Please list any physical or emotional disabilities the student has:

---

Please indicate any special health or other needs of which we should be aware and which will help us plan and provide for the applicant's educational experience:

---

**EMERGENCY RELEASE** MCSCS will attempt to reach the parent/legal guardian or one of the people listed as an emergency contact but if none of these people can be reached, CJCP personnel have my permission to use discretion in securing medical aid in an emergency. IT IS UNDERSTOOD THAT NEITHER THE CJCP NOR THE PERSON RESPONSIBLE FOR OBTAINING THIS MEDICAL AID WILL BE RESPONSIBLE FOR THE EXPENSE INCURRED.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## Enrollment Acceptance

Statement of Educational Equality:

The Middlesex County STEM Charter School is committed to a policy of educational equality. Accordingly, the program admits students and conducts all educational programs, activities, and employment practices without regard to race, color, religion, gender, sexual preference, national origin, marital status, ancestry, disability, or any other legally protected classification. Any person having inquiries concerning the school's compliance with regulations implementing Title VI of the Civil Rights Act of 1964, Title IX of the Educational Amendment of 1972, Section 504 of the Rehabilitation Act, the American with Disabilities Act, or the Individuals with Disabilities Education Act is directed to contact the School Director at the school address.

Please accept this signed and completed document to enroll \_\_\_\_\_

**(Student's name)**

to the Middlesex County STEM Charter School for the 2025-2026 academic year.

I/We, the undersigned, hereby certify that, to the best of my/ our knowledge and belief, the answers to the foregoing questions and statements made by me/us in this application are complete and accurate.

I/we understand that any false information, omissions, or misrepresentations of facts may result in rejection of this application or future dismissal of the applicant.

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## HOME LANGUAGE QUESTIONNAIRE (HLQ)

In order to provide your child with the best possible education, we need to determine how well he or she understands, speaks, reads, and writes English. Your assistance in answering these questions is greatly appreciated.

**PLEASE PRINT** Child's name: \_\_\_\_\_ Date of birth: \_\_\_\_\_  
(first) (middle) (last)

Date of school entrance: \_\_\_\_\_

Person completing the survey: [ ]Mother [ ]Father [ ]Grandparent [ ]Guardian [ ]Other

Please tell us about your child:

What language did the child learn when he/she first began to talk?

\_\_\_\_\_

What language does the family speak at home most of the time?

\_\_\_\_\_

What language (s) does the primary caregiver (s) speak to the child most of the time?

\_\_\_\_\_

What language (s) does the child speak to his/her primary caregiver (s) most of the time?

\_\_\_\_\_

What language (s) does the child speak to his/her brothers and sisters most of the time?

\_\_\_\_\_

What language does the child speak to his/her friends most of the time?

\_\_\_\_\_

Please list any preschool program(s) your child attended before coming to our program:

\_\_\_\_\_

In which language do you wish to receive information from the school?

\_\_\_\_\_

What name do you use for your child (if different from above)?

\_\_\_\_\_